

Memorandum

To : The Conservancy
The Advisory Committee

Date: November 26, 2007

From :  Joseph L. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 16: Closed session instructions to negotiators regarding APN 4467-002-042, 044 and 060, Ramirez Canyon, unincorporated Los Angeles County. Under negotiation: Price and terms. (This item may be heard in closed session pursuant to Section 11126 Subdivision (c)(7)(A) of the Government Code.)**

This item will be presented in closed session.